

**EDUCATION ADMISSIONS AND AWARDS  
ADVISORY PANEL****11 NOVEMBER 2009**

Chairman: \* Councillor Mrs Anjana Patel  
 Councillors: \* Husain Akhtar \* Asad Omar  
 Advisers: (Vacancy)

\* Denotes Member present

**PART I - RECOMMENDATIONS****RECOMMENDATION 1 - Admissions to County Schools**

In accordance with the Local Government (Access to Information) Act 1985, cases H41, H42 and P26 were admitted late to the agenda to allow the Panel to allocate an appropriate place to the applicants.

On 11 November 2009 there were 5 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to schools where no places existed in the relevant year group.

**Resolved to RECOMMEND:**

That offers of admission to school be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H39	11	Harrow High
H40	11	Bentley Wood
H41	11	Hatch End
H42	11	Bentley Wood
P26	4	Glebe

**PART II - MINUTES**559. **Attendance by Reserve Members:**

**RESOLVED:** To note that there were no Reserve Members in attendance at this meeting.

560. **Declarations of Interest:**

**RESOLVED:** To note that there were no declarations of interests made.

561. **Minutes:**

In accordance with the Local Government (Access to Information) Act 1985, the minutes of the meeting held on 28 October 2009 were admitted late to the agenda to allow the Panel to approve these at the earliest opportunity. Due to the proximity of the meetings of the Panel and the need to consult, the minutes were not available at the time the agenda was printed and circulated.

**RESOLVED:** That the minutes of the meeting held on 28 October 2009 be taken as read and signed as a correct record.

562. **Public Questions, Petitions and Deputations:**

**RESOLVED:** To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

563. **Exclusion of the Press and Public:**

**RESOLVED:** That the press and public be excluded from the meeting for the following item for the reasons set out below:

<u>Item</u>	<u>Title</u>	<u>Reason</u>
8.	Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

564. **Admissions to County Schools:**  
(See Recommendation 1).

(Note: The meeting having commenced at 2.35 pm, closed at 2.47 pm)

(Signed) COUNCILLOR ANJANA PATEL  
Chairman